



## SILVER EAGLE AWARD EVALUATION SHEET FOR CONFERENCE COMMANDERS



NAME \_\_\_\_\_

CONFERENCE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### REQUIREMENTS FOR AWARD

1. 225 points are needed to earn the Silver Eagle Award.  yes  no
2. Secure and wear a Royal Rangers uniform at RR events.  yes  no
3. Complete NTC.  yes  no
4. Trailblazer and A-S-T Ranger for National ROTY Competition.  yes  no

*FILL IN POINTS EARNED IN THE RIGHT COLUMN*

<b>ADVANCEMENT/TRAINING</b>	
<b>EARNED THE LEADER'S MEDAL OF ACHIEVEMENT: 10 points (This is required.)</b>	
<b>COMPLETED ADDITIONAL TRAINING MODULES: 2 points (After LMA) (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ADDITIONAL TRAINING: 5 points (30 MAXIMUM)</b> List year attended: NTC _____, NTT _____, ANTC _____, WNTC _____, NCE _____, BSTC or RKTC _____ Staff School _____, National Academy _____, Advanced Academy _____	
<b>LEADERSHIP TRAINING MODULES TAUGHT: 2 points (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>DISTRICT INSTRUCTOR CERTIFICATION SEMINAR: 5 points (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Number of current certified instructors in your conference: _____	
<b>JUNIOR LEADERSHIP TRAINING CAMPS: 5 points (10 MAXIMUM)</b> JTC, ATC, DTC, AJTC, JWC, JTT, JCE, JSC, JMC, JAC, JLC, Academy Date: _____ Location: _____ Number in attendance: _____ Number of Staff: _____ Date: _____ Location: _____ Number in attendance: _____ Number of Staff: _____	
<b>GOLD MEDAL OF ACHIEVEMENT RECIPIENTS: 2 points (NO MAXIMUM)</b>	
<b>MERIT AWARD CAMP: 10 points</b> Date: _____ Location: _____ Number in attendance: _____ Number of Staff: _____	
<b>A ADVANCEMENT/TRAINING POINTS EARNED Maximum allowed: 100 points Write the total in right column.</b>	
<b>ACTIVITIES</b>	
<b>ANNUAL CONFERENCE CAMP (e.g. Powwow): 10 points</b> Date: _____ Location: _____ Total attendance: _____ Total saved: _____ Total filled w/Holy Spirit: _____	
<b>CONFERENCE ROYAL RANGERS TOUR: 1 point for each 10% of district (10 MAXIMUM)</b> For each conference sponsored RR event such as: Commander's Conference, District RR Tour, etc.	
<b>NATIONAL CAMPORAMA OR FCF NATIONAL/TERRITORIAL RENDEZVOUS: 5 points for conf. participation, 5 additional points if Conference Commander attended with conf. delegation. (10 MAXIMUM)</b> Date: _____ Location: _____ Total attendance: _____	
<b>ROYAL RANGER DISPLAY AND PRESENTATION AT CONFERENCE MEETINGS: 5 points</b>	

	<b>(10 MAXIMUM)</b>	
	<b>ATTENDANCE AT THE NATIONAL RR COUNCIL:</b> 10 points, 5 points for each additional conf. RR executive staff member attending: <b>(30 MAXIMUM)</b> Deputy Conf. Commander, Training Coordinator., Publicity & Promotions Coordinator, Pageantry Coordinator, FCF President, Men's Ministries Director (If not RR Conf. Cmdr).	
	<b>MINISTRY TO LOCAL GROUPS:</b> 1 point <b>(25 MAXIMUM)</b>	
	<b>CONFERENCE ROYAL RANGER OF THE YEAR PROGRAM:</b> 5 points <b>(10 MAXIMUM)</b> List names of conference ROTY winners. Straight Arrow _____ Buckaroo _____ (or Ranger Kids) _____ Pioneer _____ Trailblazer _____ A-S-T Ranger _____	
	<b>LIGHT FOR THE LOST/JUNIOR LIGHT FOR THE LOST EVENT:</b> 5 points <b>(5 MAXIMUM)</b>	
	<b>BOYS AND GIRLS MISSIONARY CRUSADE EVENT:</b> 5 points <b>(5 MAXIMUM)</b>	
	<b>MEN'S MINISTRIES OR CEM FUNCTIONS:</b> 2 points <b>(8 MAXIMUM)</b> List each of the functions you attended: 1. _____ 2. _____ 3. _____ 4. _____	
	<b>ATTENDANCE AT THE REGIONAL RR COUNCIL:</b> 10 points, 2 points for each additional conf. RR executive staff member attending: <b>(25 MAXIMUM)</b> Deputy Conf. Commander, Training Coordinator., Publicity & Promotions Coordinator, Pageantry Coordinator, FCF President, Men's Ministries Director (If not RR Conf. Cmdr).	
	<b>AN ACTIVE FCF CHAPTER:</b> 1 point per star award <b>(5 MAXIMUM)</b> Chapter name: _____ Number of FCF events held: _____ Total FCF active members: _____	
<b>B</b>	<b>ACTIVITY POINTS EARNED</b> Maximum allowed: 150 points Write the total in right column.	
<b>RESPONSIBILITIES OF POSITION</b>		
	<b>CURRENT CHARTERED OUTPOSTS:</b> 1 point for each 1% of the churches with chartered groups -- TO BE FILLED IN BY THE NATIONAL OFFICE Total churches in conference: _____ Chartered churches: _____ Percent with RR Charter: _____	
	<b>ORGANIZING DISTRICT COUNCILS IN EACH DISTRICT:</b> 1 point <b>(15 MAXIMUM)</b> For each district which have an active District RR council and staff: Total districts in conference: _____ Total active Districts: _____	
	<b>CONDUCT AN ANNUAL CONFERENCE RR COUNCIL:</b> 10 points Date: _____ Location: _____ Total attendance: _____	
	<b>QUARTERLY CORRESPONDENCE TO LOCAL RR OUTPOSTS:</b> 5 points <b>(20 MAXIMUM)</b> 1. _____ 2. _____ 3. _____ 4. _____	
	<b>ROYAL RANGERS INFORMATION IN THE CONFERENCE NEWSLETTER:</b> 1 point each issue <b>(10 MAXIMUM)</b>	
	<b>CONFERENCE SERVICE PROJECT:</b> MM/RR sponsored or Trappers Brigade project. 2 points <b>(10 MAXIMUM)</b> List projects: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	
<b>C</b>	<b>RESPONSIBILITY POINTS EARNED</b> Maximum allowed: 150 points Write the total in right column.	
	<b>ADD ROWS A, B, AND C:</b> Total should not exceed 400. Minimum of 225 points required.	<b>Total</b>

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date